



Academic Year of Applying: .....

## Application for Vice Chancellor’s Award& List/ Dean’s Award& List for Overall Performance

*(Duly completed application together with copies of relevant certificates/documentary proofs certified by Mentor/Advisor should be submitted to the Dean of the respective Faculty on or before the dead line)*

### 1. Personal details

Full Name: .....

Name with Initials: .....

Reg. No: ..... NIC.No: .....

Date of Birth: ..... Sex: Male / Female

Faculty: ..... Department: .....

Contact Address: .....

Telephone No: ..... Mobile No: .....

Email Address: .....

### 2. Details of the degree programme for which you have been registered

Name of the degree programme: .....

Date of registration: .....

### 3. Academic achievements:

Marks:

#### a) To be filled by the undergraduates who apply for the Dean’s Award:

Present academic year of study: .....

Present semester of study: .....

Period of the academic year of applying: From: ...../...../..... To...../...../.....

To be filled by Agriculture/Engineering/Fisheries and Marine Science Technology/Management and Finance/Science/Humanities and Social Sciences/Technology/ Allied Health Science Students:

Year	Semester	Month/Year of Examination	SGPA	Average SGPA for the Year and equivalent Class Honors
1 <sup>st</sup> Year	Semester 1			
	Semester 2			
2 <sup>nd</sup> Year	Semester 1			
	Semester 2			
3 <sup>rd</sup> Year	Semester 1			
	Semester 2			
4 <sup>th</sup> Year	Semester 1			
	Semester 2			

To be filed by Medical Students:

Year	Month/Year of Examination	Total Marks for the year and equivalent Class Honors
2 <sup>nd</sup> MBBS		
3 <sup>rd</sup> MBBS Whole Exam		
Final MBBS		

b) To be filled by the graduands who apply for the Vice Chancellor's Award:

Effective date of the degree: .....

Overall GPA/Total Aggregate: .....

Class Honors: .....

**4. Details of any disciplinary action:**

Have you ever been subjected to any punishment or received any warning letter from the University? **Yes/No.**

Please specify if Yes;

.....  
 .....

**5. Details of Prizes/awards received during your University career***(Please attach certified copies of certificates to confirm the receipt of prizes/awards)*

Marks:

Name of Event	Prize/Award	Year of Achievement	Description/Remarks (if any)

**6. Details of Sports achievements during your university career:***(Please attach certified copies of certificates to confirm the receipt of prize/award /colors)*

Marks:

Name of Sport	Prize/Award/Colors	Year of Achievement	Description/Remarks (if any)

**7. Extracurricular activities:****a) Position of Unions/Association during your university career:***(Please attach certified copies of documentary proofs for all cited positions)*

Marks:

Name of Union/Association	Your Involvements	Year of Involvements	Description/Remarks (if any)

**b) Details of Presentations at conferences/Seminars during your university career:** *(Please attach certified copies of documentary proof for all presentations)*

Marks:

Name of Conference/Seminar	Your Involvements	Year of Achievement	Details of Proceedings

**c) Details of Published books during your university career:** *(Please attach certified copies of documentary proofs for all published books)*

Marks:

Name of Books	Your Involvements	Year of Achievement	Publisher and ISBN No

**d) Other activities during your university career:** *(Please attach certified copies of documentary proof for all cited activities)*

Marks:

Name of Activity	Your Involvements	Year of Achievement	Description/Remarks (if any)

## 8. Declaration

I confirm that I have read the eligibility criteria and notices for guidance for vice Chancellor's/ Dean's Awards. To the best of my Knowledge, all the information provided in this form is correct and complete. I understand that giving false information will automatically disqualify my application and I further undertake to reply any award obtained by myself as a result. I agree to the University of Ruhuna Processing the personal data contained in this form for purposes connected with my application for the award. I understand that I may be required to be available for interviews for selection and any reasonable publicity that the University considers to be appropriate.

.....  
Signature of applicant

.....  
Date

### ----- **To be filled by Mentor/Advisor** -----

I certify that I personally know above student/graduand and recommend/ not recommend him/her for the award considering the achievements listed above. He/ She placed the above signature in front of me today.

.....  
Name and Signature of Mentor / Advisor

.....  
Date

### ----- **To be filled by the SAR/AR of relevant Faculty/ Examination/Welfare** -----

I certify that the details provided in the section 1,2,3(a) & 3(b) and 4 are correct/to be corrected as indicated according to the records in the Result Book and Personal File.

.....  
Name and Signature of SAR/AR

.....  
Date

### ----- **To be filled by the Dean of relevant Faculty** -----

I recommend/not recommend him/her for the Dean's Award/ Vice Chancellor's Award in this year.

.....  
Name and Signature of Dean

.....  
Date

-----Summary of marks claimed by applicants -----

No	Description	Recommended Marks	Marks claimed by the Applicant
1.	<b>Academic achievements (Maximum 60% of marks)</b>		
	<b>Total Marks</b>	60	
2.	<b>Sports achievements (Maximum 20% of marks)</b>		
2.1.	World University Game / National Games		
	First Place	20	
	Second Place	15	
	Third Place	10	
	Participation for an event (maximum up to 10 marks)	5	
2.2.	International Sports event representing the University		
	First Place	10	
	Second Place	8	
	Third Place	6	
	Participation for an event	3	
2.3.	Inter University Events		
	First Place	6	
	Second Place	5	
	Third Place	4	
	Participation for an event (Maximum up to 04 Marks)	2	
2.4.	Inter Faculty Events		
	First Place	1.5	
	Second Place	1	
	Third Place	0.5	
2.5.	Best Athlete/ Player of the year	3	
2.6.	Post of President, Vice President, Secretary, Junior Treasure and Editor of Sport Council	1/position/year	
	<b>Total Marks</b>		
3.	<b>Extracurricular activities (Maximum 20% of marks)</b>		
3.1.	Post of President, Vice President, Secretary, Junior Treasure and Editor of Student Unions/Societies/Associations	1/position/ year	
3.2.	Participation at the "Kavitha" Talent Show or Equivalent event		
	First Place	10	
	Second Place	8	
	Third Place	6	
	Participation for an Event (Final Round)	4	

3.3.	University approved event /competition/Orator/Singing/Dancing /Poetry Writing /Scrip Writing etc.) (Solo or Group)		
	University Level	First Place	5
		Second Place	4
		Third Place	3
	Faculty Level	First Place	2
		Second Place	1.5
Third Place		0.5	
3.4.	Recipient of Patent	8	
3.5.	University approved Event Organizing	0.5	
3.6.	Inter University Level Competition/ Awards	First Place/Best Award	6
		Second Place	5
		Third Place	4
3.7.	Approved University representation at International Forum / Event	5	
3.8.	Paper accepted/presented at any Conference/Symposia	3	
3.9.	Publication of Books / Holding of Individual Exhibition (Paintings/Arts/Handcrafts/etc.)	2	
3.10.	Contribution to official function of the University	0.5	
	<b>Total Marks</b>		

----- **To be completed by the Selection Committee** -----

Achievement	Marks
<b>Academic achievements (Maximum 60% of marks)</b>	
<b>Sport achievements (Maximum 20% of marks)</b>	
<b>Extracurricular activities (Maximum 20% of marks)</b>	
<b>Total Marks</b>	

This applicant will be nominated/not nominated for the Dean's Award/Vice Chancellor's Award or Dean's List/Vice Chancellor's List.

.....  
Name and Signature of Chairperson  
of the Selection Committee

.....  
Date

----- **To be filled by the Deputy Vice Chancellor** -----

I approved/not approved the nomination for the Dean's Award/Vice Chancellor's Award or Dean's List/Vice Chancellor's List.

.....  
Name and Signature of the Deputy Vice Chancellor

.....  
Date